

PTO/SB/87 (09-04)

Approved for use through 07/31/2006. OMB 0651-0031

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

## Certificate of Transmission under 37 CFR 1.8

USPTO Fax No.: (703) 872-9306

**RECEIVED  
CENTRAL FAX CENTER**

**FEB 15 2005**

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office

on February 15, 2005  
Date

*April Harpster*  
Signature

April Harpster

Typed or printed name of person signing Certificate

Registration Number, if applicable 302-792-4265  
Telephone Number

Note: Each paper must have its own certificate of transmission, or this certificate must identify each submitted paper.

10/761,548

DW0085USNA

Amendment Under 37 C.F.R. 1.312

Page 1 of 5

This collection of information is required by 37 CFR 1.8. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 1.8 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1460, Alexandria, VA 22313-1460.

Rev. 10/93

DATE OF NOTICE OF ALLOWANCE: JANUARY 7, 2005

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**RECEIVED  
CENTRAL FAX CENTER**

**FEB 15 2005**

IN THE APPLICATION OF:

**STEVEN RICHARD ORIANI ET AL.**

**CASE NO.: DW0085USNA**

**APPLICATION NO.: 10/761,548**

**GROUP ART UNIT: 1713**

**FILED: JANUARY 21, 2004**

**EXAMINER: HENRY S. HU**

**FOR: PROCESS AID MASTERBATCH FOR MELT PROCESSABLE POLYMERS**

**AMENDMENT UNDER 37 C.F.R. §1.312**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**Introductory Comments**

Sir:

Please enter the following amendment in the above-referenced application: